

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHYAM TARA PUBLIC COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	2134082
3	SCHOOL CODE (IF APPLICABLE)	72094
4	COMPLETE ADDRESS WITH PIN CODE	ABBAS NAGAR TIRAHA, NAGRAM, LUCKNOW , LUCKNOW, UTTAR PRADESH - 226303
5	PRINCIPAL NAME	MRS.CHANDRA PRABHA SHARMA
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	shyamtarapubliccollege@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9170043555

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://stpcedu.org/assets/notice/oasis%20certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stpcedu.org/assets/notice/cr.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stpcedu.org/assets/notice/noc1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://stpcedu.org/assets/notice/rc.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stpcedu.org/assets/notice/BSC1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stpcedu.org/assets/notice/fs.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://stpcedu.org/assets/notice/SDC.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stpcedu.org/assets/notice/water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://stpcedu.org/assets/notice/fee.pdf
2	ANNUAL ACADEMIC CALENDER	https://stpcedu.org/assets/notice/calender1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stpcedu.org/assets/notice/SMC1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://stpcedu.org/assets/notice/PTM.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://stpcedu.org/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS.CHANDRA PRABHA SHARMA
2	TOTAL NO. OF TEACHERS	23
	PGT	6
	TGT	6
	PRT	11
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 48

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=0j2iJls3GnA

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	parul patel	WELLNEES TEACHER	12